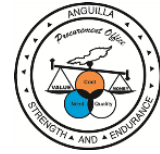


GOVERNMENT OF ANGUILLA  
PROCUREMENT NOTICE



**House of Assembly Repairs – Phase 1**

**PROCUREMENT# 2019/MICUH/AP/HOA/1-1.0**

The *Ministry of Infrastructure Communications, Utilities and Housing Procurement Committee* intends to apply a budgetary allocation to payments under a contract for *House of Assembly Repairs – Phase 1* The *Ministry of Infrastructure Communications, Utilities and Housing Procurement Committee* now invites sealed Bids from eligible bidders for the **House of Assembly Repairs – Phase 1** as defined within the bidding documents. The contract period is for *4 months with a Defects Liability period of a further 12 months*.

Bidding will be conducted through a Competitive *Sealed Bid* procedure in keeping with the Public Procurement and Contract Administration Acts and Regulations.

Interested bidders may obtain further information from and inspect the bidding documents at the address below from *22<sup>nd</sup> August 2019* between the hours of **8:00am and 4:00pm**:

Procurement Office  
Ministry of Finance  
Government of Anguilla  
The Valley  
Anguilla

A complete set of bidding documents may be purchased by interested bidders upon payment of a non-refundable fee of **EC\$100.00** payable at the Treasury Department. The bidding documents can then be collected from the Procurement Office upon presentation of the receipt obtained from the Treasury Department. A pre-bid meeting will be held at *the House of Assembly* on *29<sup>th</sup> August 2019 at 10.00am*.

*Sealed Bids* should be received no later than *12<sup>th</sup> September 2019 at 12:00noon*. Late bids will be rejected. *Bids* will be opened publicly at the address above on *12<sup>th</sup> September 2019 at 2:00pm*. The GOA is not bound to accept the lowest of any bids. This bid process may be cancelled or rejected without any liability to GOA.

Please direct any inquiries to the Chief Procurement Officer at the Procurement Office, [Procurement.Mailbox@gov.ai](mailto:Procurement.Mailbox@gov.ai), on or before *4<sup>th</sup> September 2019*.

**Issued: 22<sup>nd</sup> August 2019**